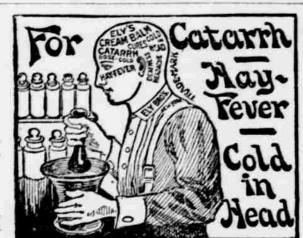
Blood

Whether itching, burning, bleeding, scaly, crusted, pimply, or blotchy, whether simple, scrofulous, or hereditary, from infancy to age, speedily cured by warm baths with CUTICURA SOAP, gentle anointings with CUTICURA (ointment), the great skin cure, and mild doses of CUTICURA RESOLVENT, greatest of blood purifiers and humor cures.

Cone., Sole Props., Boston.

"How to Cure Every Blood Humor," free.

FACE HUMORS Falling Hair and Baby Blem-



ELY'S CREAM BALM is a positive cure. Apply into the nostrils. It is quickly absorbed. 50 cents at Druggists or by mail; samples 10c. by mail. ELY BROTHERS, 56 Warren St., New York City.



Mr. A. M. Ramsey, of De Leon, Texas, was a sufferer from Catarrh in its worst form. Truly, his description of his sufferings seem little short of marvelous. Instead of seeking his couch, glad for the night's coming, he went to it with terror, realizing that another long, weary, wakeful night and a struggle to breathe was before him.

DE LEON, TEXAS. Messrs. Lippman Bros., Savannah, Ga., GENTS: I have used nearly four bottles of P. P. P. I was afflicted from the crown of my head to the soles of my feet. Your P. P. P. has cured my difficulty of breathing, smothering, palpitation of the heart, and has relieved me of all pain. One nostril was closed for ten years, but now I can breathe through it

I have not slept on either side for two years in fact, I dreaded to see night come. Now sleep soundly in any position all night. I am 50 years old, but expect soon to be able to take hold of the plow handles. I feel glad that I was lucky enough to get P. P., and I heartily recommend it to my friends and the public generally.

Yours respectfully, A. M. RAMSEY.

THE STATE OF TEXAS. | ss.: Before the undersigned authority, on this day, personally appeared A. M. Ramsey, who, after being duly sworn, says on oath that the foregoing statement made by him relative to the virtue of P. P. P. medicine, is true.
A. M. RAMSEY.

Sworn to and subscribed before me this, August 4th, 1891.

J. M. LAMBERT, N. P.,

Comanche County, Texas.

CATARRH CURED BY P. P. P.

(Lippman's Great Remedy) where all other remedies failed. Woman's weakness, whether nervous or otherwise, can be cured and the system built up by P. P. P. A healthy

woman is a beautiful woman. Pimples, blotches, eczema and all disfigurements of the skin are removed and cured by P. P. P.

P. P. P. will restore your appetite, build up your system and regulate you in every way. P. P. P. removes that heavy, down-in-the-mouth feeling. For blotches and pimples on the

face, take P. P. P. Ladies, for natural and thorough organic regulation, take P. P. P., Lippman's Great Remedy, and get well at

Sold by all druggists. LIPPMAN BROS., Apothecarie Sole Prop'rs,

Lippman's Block, Savannah, Ga.

For sale by R. R. BELLAMY.

Cures CORMS, BUNIONS and WARTS SPEEDILY and WITHOUT PAIN.

FOR SALE BY ALL DRUGGISTS.

HIPPMAN BROTHERS, Prep'rs, Lippman's Block, SALANNAH, C1. MAMMAMAN

sale by R. R. BELLAMY.

DUKE'S TOBACCO. 200 Pounds Duke Tobacce.

500 Pounds Tobacco and Pipes. Boxes Borax Soap.

25 Dozen Wash Boards. 100 Barrels New Crop Molasses. 40 Barrels Syrup.

W. B. COOPER. Wilmington, N. C.

SOAR LIKE A SERAPH.

WHICH IS SWIFT, ASPIRING, RA-DIENT AND BUOYANT.

Rev. Dr. Talmage Preaches Upon an Exalted Theme, but He Makes It Practical and Useful-The Rustle of Pinions-Divine Velocity.

In his discourse Dr. Talmage takes a most exalted theme and makes it practical and useful to the last degree. The subject is "Wings of Seraphim," and the text is Isaiah vi, 2, "With twain he covered his face, and with twain he covered his feet, and with twain he did fly."

In a hospital of leprosy good King Uzziah had died, and the whole land was shadowed with solemnity, and theological and phophetic Isaiah was thinking do in time of great national bereavement, he has a dream, not like the dreams of ordinary character, which generally come from indigestion, but a vision most instructive and under the touch of the hand of the Almighty.

The place, the ancient temple; building grand, awful, majestic. Within that tem- Christ is love. God out of Christ is fire. ple a throne higher and grander than that occupied by and czar or sultan or emperor. On that throne the eternal "No," says irreverence. "I want no Christ. In lines, surrounding that throne, atonement, I want no pardon; I want no inthe brightest celestials, not the cherubim, but higher than they, and most exquisite and radiant of the heavenly in-habitants—the seraphim. They are called burners because they look like fire. Lips of fire, eyes of fire, feet of fire. In addition to the features and the limbs. which suggest a human being, there are pinions, which suggest the lithest, the swiftest, the most buoyant and the most aspiring of all unintelligent creation, a bird. Each seraph had six wings, each two of the wings for a different purpose. Isalah's dream quivers and flashes with these pinions. Now folded, now spread, now beaten in locomotion. "With twain he covered his feet, with twain he cov-ered his face, and with twain he did fly." UNIMAGINED CELERITY.

The probability is that these wings were not all used at once. The seraph standing there near the throne, overwhelmed at the insignificance of the paths his feet had trodden as compared with the paths trodden by the feet of God, and with the lameness of his locomotion, amounting almost to decrepitude as compared with the divine velocity, with feathery veil of angelic modesty hides the feet. "With twain he did cover the feet."

Standing there, overpowered by the overmatching splendors of God's glory and unable longer with the eyes to look upon them and wishing those eyes shaded from the insufferable glory, the pin-ions gather over the countenance. "With twain he did cover the face." Then, as God tells this seraph to go to the farthest outpost of immensity on message of light and love and joy and get back before the first anthem, it does not take the seraph a great while to spread himself upon the air with unimagined celerity, one stroke of the wing equal to 10,000 leagues of air. With twain he did fly."

The most practical and useful lesson for you and me-when we see the seraph spreading his wings over the feet-is the lesson of humanity at imperfection. The brightest angels of God are so far beneath God that he charges them with folly. The seraph so far beneath God, and we so far beneath the seraph in service. we ought to be plunged in humility, utter and complete. Our. feet, how laggard they have been in the divine service! Our feet, how many missteps they have taken! Our feet, in how many paths of worldliness

and folly they have walked! Neither God nor scraph intended to put any dishonor upon that which is one of the masterpieces of Almighty God-the human foot. Physiologist and anatomist are overwhelmed at the wonders of its organization. "The Bridgewater Treatise." written by Sir Chalres Bell, on the wisdom and goodness of God as illustrated in the human hand, was a result of the \$40,000 bequeathed in the last will and testament of the Earl of Bridgewater for the encouragement of Christian literature. The world could afford to forgive his eccentricities, though he had two dogs seated at his table and though he put six dogs alone in an equipage drawn by four horses and attended by two footmen. With his large bequest inducing Sir Charles Bell to write so valuable a book on the wisdom of God in the structure of the human hand, the world could afford to forgive his oddities. And the world could now afford to have another Earl of Bridgewater, however idiosyncratic, if he would induce some other Sir Charles Bell to write a book on the wisdom and goo'iness of God in the construction of the human foot. The articulation of its bones, the lubrication of its joints, the gracefulness of its lines, the ingenuity of its cartilages, the delicacy of its veins, the rapidity of its muscular contraction, the

sensitiveness of its nerves. APOSTROPHE TO THE FOOT. I sound the praises of the human foot. With that we halt or climb or march. It is the foundation of the physical fabric. is the base of a God poised column. With it the warrior braces himself for battle. With it the orator plants himself for eulogium. With it the toiler reaches his work. With it the outraged stamps his indignation. Its loss an irreparable disaster. Its health an invaluable equipment. If you want to know its value, ask the man whose foot paralysis hath shriveled, or machinery hath crushed, or sur-geon's knife hath amputated. The Bible honors it. Especial care, "Lest thou dash thy foot against a stone," "He will not suffer thy foot to be moved," "Thy feet shall not stumble." Especial charge, "Keep thy foot when thou goest to the house of God." Especial peril, "Their feet shall slide in due time." Connected with the world's dissolution, "He shall set one foot on the sea and the other on

the earth.' Give me the history of your foot, and I will give you the history of your lifetime. Tell me up what steps it hath gone, down what declivities and in what roads and in what directions, and I will know more about you than I want to know. None of us could endure the scrutiny. Our feet not always in paths of God, sometimes in paths of worldliness. Our feet a divine and glorious machinery for usefulness and work, so often making missteps, so often going in the wrong direction. God knowing every step, the patriarch saying, Thou settest a print on the heels of my feet." Crimes of the hand, crimes of the tongue, crimes of the eye, crimes of the ear not worse than crimes of the foot. Oh, we want the wings of humility to cover the feet! Ought we not to go into self abnegation before the all searching, so. "Healing in his wings." "Under the all scrutinizing, all trying eye of God? shadow of his wings." Under whose The seraphs do. How much more we? wings hast thou come to trust." The soul With twain he covered the feet. All this talk about the dignity of hu-

man nature is braggadocio and sin. Our nature started at the hand of God regal, but it has been pauperized. There is a well in Belgium which once had very pure water, and it was stoutly masoned with stone and brick, but that well afterward became the centre of the battle of Waterloo. At the opening of the battle the soldiers, with their sabres, compelled the gardener, William von Kylsom, to draw water out of the well for them, and it was very pure water. But the battle raged, and 300 dead and half dead were flung into the well for quick and easy burial so that the well of refreshment became the well of death, and long after people looked down into the well, and they saw the bleached skulls, but no water. So the human soul was a well of good, but the armies of sin have fought around it and fought across it and been slain, and it has become a well of skeletons. Dead hopes, dead resolutions, dead opportunities, dead ambitions. An abandoned well unless Christ shall reopen and purify and fill it as the well of Belgium never was.

Unclean, unclean. RELIC VANDALS.

Another seraphic posture in the text, "With twain he covered the face." That means reverence Godward. Never so much irreverence abroad in the world 28 today. You see it in the defaced statuary, in the cutting out of figures from

military guard must stand at the grave of Lincoln and Garfield, and that old shade trees must be cut down for fire-wood though 50 George P. Morrises beg the woodmen to spare the tree, and that calls a corpse a cadaver, and that speaks of death as going to the majority and substitutes for the reverend terms father and mother "the old man" and "the old woman," and finds nothing impressive in the ruins of Baalbec or the columns of Karnac, and sees no difference in the Sabbath from other days except it allows more dissipation, and reads the Bible in what is called higher criticism, making it not the word of God, but a good book with some fine things in it. Irreverence never so much abroad. How many take the name of God in vain, how many trivial things said about the Almighty! Not willing to have God in the world, they roll up an idea of sentimentality and humanitarianism and impudence and imbecility and call it God. No wings of reverence over the face, no taking off of shees on holy ground. You can tell from the way they talk they could have made a better world than this, and that the God of the Bible shocks every sense of propriety. They talk of the love of God in a way that shows you they about religious things, as one is apt to believe it does not make any difference how bad a man is here he will come in at the shining gate. They talk of the love and, forgetting the presence of his wife of God in a way which shows you they and two sons, who made up his family, think it is a general jail delivery for all the abandoned and the scoundrelly of the universe. No punishment hereafter for Idide gives two discriptions of

発表をよれるところいとはできまれたいとう たんだい カイン・カンド・ド・ドング ドア・ドイン

God, and they are just opposite, and they are both true. In one place the Bible says to love. In another place the Bible God says God is consuming fire. The explanation is plain as plain can be. God through To win the one and to escape the other we have only to throw ourselves, body, mind and soul into Christ's keeping. tervention. I will go up and face God and I will challenge him, and I will defy him, and I will ask him what he wants to do with me." So the finite confronts the Infinite, so a tack hammer tries to break a thunderbolt, so the breath of human nostrils defies the everlasting God, while the hierarchs of heaven bow the head and bend the knee as the King's chariot goes by, and the archangel turns away because he cannot endure the splender, and the chorus of all 'he empires of heaven comes in with full diapa-

son, "Holy, holy, holy!"

REVERENCE. Reverence for sham, reverence for the old merely because it is old, reverence for stupidity, however learned, reverence for incapacity, however finely inaugurated, I have none. But we want more reverence for God, more reverence for the sacraments, more reverence for the Bible more reverence for the pure, more reverence for the good. Reverence a characteristic of all great natures. You hear it in the roll of the master oratories. You see it in the Raphaels and Titians and Ghirlan-daios. You study it in the architecture of the Aholiabs and Christopher Wrens. Do not be flippant about God. Do not joke about death. Do not make fun of the Bible. Do not deride the Eternal. The ered his face.'

brightest and mightiest seraph cannot look unabashed upon him. Involuntarily the wings come up. "With twain he cov-Who is this God before whom the arrogant and intractable refuse reverence? There was an engineer of the name of Strascrates who was in the employ of Alexander the Great, and he hew a mountain in the shape of his master, the emperor, the enormous figure to hold in the left hand a city of 10,000 inhabitants, while with the right hand it was to hold a basin large enough to collect all the mountain torrents. Alexander applauded him for his ingenuity, but forbade the enterprise because of its costliness. Yet I have to tell you that our King holds in one hand all the cities of the earth and all the oceans, while he has the stars of heaven for his tiara. Earthly power goes from hand to hand, from Henry I to Henry II and Henry III, from Charles I to Charles II, from Louis I to Louis II and Louis III, but from everlasting to everlasting is God. God the first, God the last, God the only. He has one telescope, with which he sees everything- his omniscience. He has one bridge with which he crosses everything -his omnipresence. He has one hammer, with which he builds everything-his omninotence. Put two tablespoonfuls of water in the palm of your hand, and it will overflow, but Isaiah indicates that God puts the Atlantic and the Pacific and the Arctic and the Antarctic and the Mediterranean and the Black sea and all the waters of the earth in the hollow of his hand. The fingers the beach on one side, the wrist the beach on the other. "He

holdeth the water in the hollow of his A MEASURE OF THE EARTH.

As you take a pinch of salt or powder between your thumb and two fingers, so Isaiah indicates God takes up the earth. He measures the dust of the earth, the original there indicating that God takes all the dust of all the continents between the thumb and two fingers. You wrap around your hand a blue ribbon five times, ten times. You say it is five hand-breadths, or it is ten handbreadths. So indicates the prophet God winds the blue ribbon of the sky around his hand. "He meteth out the heavens with a span.' You know that balances are made of a beam suspended in the middle with two basins at the extremity of equal heft. In that way what vast heft has been weighed. But what are all the balances of earthly manipulation compared with the balances that Isaiah saw suspended when he saw God putting into the scales the Alps and the Apennines and Mount Washington and the Sierra Nevadas. You see the earth had to be ballasted. It would not do to have too much weight in Europe, or too much weight in Asia, or too much weight in Africa or in America so when God made the mountains he weighed them. The Bible distinctly says so. God knows the weight of the great ranges that cross the continents, the tons, the pounds avoirdupois, the ounces, the grains, the milligrams-just how much they weighed then, and just how much they weigh now. "He weighed the mountains in scales and the hills in a balance." what a God to run against! Oh, what a God to disobey! Oh, what a God to dishonor! Oh, what a God to defy! The brightest, the mightiest angel takes no familiarity with God. The wings of reverence are lifted. "With twain he covered the face.'

Another seraphic posture in the text The seraph must not always stand still He must move, and it must be without clumsiness. There must be celerity and beauty in the movement. "With twain he Correction, exileration. Corfection at our slow gait, for we only crawl in the service when we ought to fly at the divine bidding. Exhilaration in the fact that the soul has wings, as the seraphs have wings. What is a wing? An instrument of locomotion. They may not be like seraphs' wing, they may not be like birds' wing, but the soul has wings. God says so. "He shall mount up on wings as eagles." We are made in the divine image, and God has wings. The Bible says with folded wing now, wounded wing, broken wing, bleeding wing, caged wing, Are, I have it now! Caged within bars of bone and under curtains of flesh, but one day to be free. I hear the rustle of pinions in Seagrave's poem, which we sometimes sing:

Rise, my soul, and stretch thy wings. I hear the rustle of pinions in Alexander Pope's stanza, where he says:

> I mount, I fly. O death, where is thy victory?

WINGS TO HEAVEN. A dying Christian not long ago cried out, "Wings, wings, wings!" The air is full of them, coming and going, coming and going. You have seen how the dull sluggist chrysalis becomes the bright but terfly-the dull and the stupid and th lethargic turned into the alert and the beautiful. Well, my friends, in this world we are in the chrysalid state. Death wil unfurl the wings. Oh, if we could only realize what a grand thing it will be to get rid of this old clod of the body and mount the heavens! Neither sea gull nor lark nor albatross nor falcon nor condor, pitching from highest range of Andes, so

buoyant or so majestic of stroke. See that eagle in the mountain nest? It

bird. Not dying, but molting. You see that Christian sick and weary and worn out and seeming about to expire on what is called his deathbed? The world says he is dying. I say it is the molting season for his soul—the body dropping away the celestial pinions coming on. Not dying, but molting. Molting out of darkness and sin and struggle into glory and into God. Why do you not shout? Why do you sit shivering at the thought of death and trying to hold back and wishing you could stay here forever and speak of de parture as though the subject were filled with the skeletons and the varnish of coffins and as though you preferred lame

foot to swift wing?
Oh, people of God, let us stop playing the fool and prepare for rapturous flight. When your soul stands on the verge of this life and there are vast precipices be neath and sapphired domes above, which way will you fly? Will you swoop, or will you soar? Will you fly downward, or will you fly upward? Everything on the wing this day bidding us aspire. Holy Spirit on the wing. Angel of the New Covenant on the wing. Time on the wing, flying away from us. Eternity on the wing, flying toward us. Wings, wings, wings! Live so near to Christ that when you are dead people standing by your lifeless body will not soliloquize, saying: "What a disappointment life was to him: how averse he was to departure; what a pit; it was he had to die: what an awful calamity." Rather, standing there, may they see a sign more vivid on your still face than the vestiges of pain, something that will indicate that it was a happy exit-the clearance from oppressive quar antine, the cast off chrysalid, the molting of the faded and the useless and the as cent from malarial valleys to bright, shining mountain tops, and be led to say, as they stand there contemplating your humility and your reverence in life and your happiness in death, "With twain he covered the feet, with twain he covered the face, with twain he did fly." Wings, wings, wings!

Thousands suffer from Catarrh or cold in head and never have tried the popular remedy. There is no longer any excuse as a 10 cent trial size of Ely's Cream Balm can be had at your druggist or we mail it for 10 cents. Full size 50 cents.

ELY BROS., 56 Warren St., N. Y. City. A friend advised me to try Ely's Cream Balm and after using it six weeks I believe myself cured of catarrh. It is a most valuable remedy. -Joseph Stewart, 624 Grand Avenue. Brooklyn, N. Y.

STATE PRESS.

The sub-committee on education of the two houses of the general assembly at their meeting last Friday unanimously recommended an increase of \$5,000 in the regular appropriation to the university and \$12,500 additional to the state normal and industrial school. inspection of the work being done by these institutions, and the chairman, Mr. Dockery, expressed regret that the state could not do its whole duty to them by giving them more. This will hardly be cheerful news to Dr. Kilgo who came over from South Carolina to their affairs. If he will continue his this. campaign of education, there is no reason why the next legislature should not do a great deal more for the university the state normal and industrial school. Higher education is a good thing and the state is not willing that it should be shut up to denominational schools. As President Alderman said in his inaugural address, "Every man thinks higher education is a good thing for him or his child, and that settles the queston." Yes, it is a good thing for those who are reached by Dr. Kilgo. but what about the thousands he can not reach, particularly those who are impoverished by the cigarette trust?-Reidsville Review. As it appears to The Tribune, the

substitute is a fair compromise of the issues involved in the bill as it passed the house. It proposes that the extremists on both sides shall make mutual concessions. Instead of subjecting foreign railway corporations to an oppressive license law, the bill requires them to become incorporated under the laws of North Carolina, and to become subject to the jurisdiction of the courts of the state, making them in all intents and purposes the same as corporations chartered in the state. Notice is served upon the Southern Railway Company that it may hold its lease of the North Carolina railroad only upon condition that it surrender its lease for ninetynine years, and take a lease for thirtysix years. These are the essential features of the bill. Strong ground has been taken against foreign railway corporations because of their peculiar privilege of removing suits from state to federal courts, which, with some show of reason, is claimed to work a hardship on suitors who could afford the expense of prosecuting suits in the federal courts. It is sought in the house bill to remedy this by compelling such corporations to relinquish that right, and also by imposing such conditions upon them that by the slightest infraction of the laws relating to railway transportation they might be deprived of the privilege of doing business in the state. -Raleigh Tribune.

The discussion of the bill to increase the appropriation to the university and normal and industrial school brought forth some genuine eloquence in the house yesterday morning. The whole scene was moving and full of interest. The overwhelming sentiment for the measures, the enthusiasm of the members regardless of party or race lines for these grand institutions, and the lofty feeling in the air, made one proud of North Carolina and hopeful of her future. All smallness and narrowness were blown to the winds. It was made manifest that these institutions were near to the hearts of the people, and through every speech rang the note that in them the youth of the state high or low, rich or poor, could have an opportunity to become educated men and women. The skillful management of the measures by Representativs Dockery and his masterly and earnest plea for them was deserving of all praise,, as were the short pointed speeches of Representatives Johnson of Sampson, Blackburn of Ashe, Brown of Jones and Young of Wake. The powerful speech of Representative Lusk contained many striking passages. When he spoke of his own struggles, of how the university before the war seemed so far away from him, and of how today under a more liberal policy of the state, the sons of the poor were flocking to its doors, there was a sincerity, a passion and a pathos in his words that went straight to the heart. The legislature has done well. Long life and prosperity of the university and the normal and industrial schoolnoble servants of the people.-Raleigh News and Observer.

McKinley Reaches Washington Washington, March 2.-William Mc-

Kinley entered Washington today as a private citizen and as quietly and unostentatiously as any private citizen could under similar circumsances. At the request of the president-elect there was no military or other display on his the carriage awaiting him, was driven wornout and so half asleep. Is that eagle dying? No. The ornithologist will tell pearance in the capital city as the fufine paintings, in the chipping of monu- dying? No. The ornithologist will tell pearance in the capital city as the fu- No steps h ments for a memento, in the fact that you it is the molting season with that ture president of the United States. ecute him.

PARTY CAUCUSES.

A Lively Time Among the Bolters-Western Republicans Fighting the Butler Faction-The Situation in a Worse Muddle Than Ever.

(Special to The Messenger.) Raleigh, N. C., March 3.-2 a. m.-Bolting populists caucused tonight until 12:30 o'clock. There were twenty present. Speaker Hileman was among them. They chose R. A. Cobb for state librarian, D. Reid Parker for commissioner of agriculture. Dr. William R. Wood, superintendent of the insane asylum at Raleigh; J. R. Hamrick commissioner of labor statistics. They made some changes in their lists of directors of the insane asylums and of the agricultural department. Representative Abernethy is one of the directors of the Western asylum. All those named are of the bolting populist faction. They declined to give out the names of the directors, saying there might be some changes before tomorrow night.

The republicans in their caucus first took up the code commission bill and decided by yea and nay vote of 43 to 23 to defeat it on the ground of expense.

The committee of conference appointed last night to see the governor and ascertain what he proposed to do with regard to maintaining appointments submitted its report. Everything, it said, was adjusted and the governor does the appointing, and that he assured the committee his appointments would be for the best interests of the party and be made after concultation So the caucus did not name anybody.

A member who told me said the governor was in the saddle. One was frank enough to say he would let the governor go ahead and pick his own men.

The negro members were said to be very to quiet tonight, while last night some were very angry. The caucus worked hard to get unity. Sharp, of Iredell, declared he stood with the governor who had been so much attacked in Monday night's caucus when there was strong sentiment in favor of putting the names in all the bills and giv-This action was taken after a faithful ing the governor no power in the mat-

A caucus member said "You saw the bills passing toright. This is what made the bills pass. You saw bolting populists all voting with us tonight on teach North Carolinians how to run the asylum bill. Today's work caused

> Two negro members from Edgecombe voted against the asylum bill. They still want to be free of Russell's hands.

> Some republicans are angry with Sharp. He bolted the republican caucus tonight on account of the proposed action to stand by the new election law as drafted by Holton and Grant. Sharp said "You men can vote as you wish but d-d if I don't vote as I please." Maultsby stands with Sharp. The governor, it is understood, is opposed to the proposed election law because its provisions are such as to shut out the majority populists in the election machinery. Russell is determined on standing in with the majority populists and ignoring the minority.

The cat was let out of the bag by Sharp and Sutton, of New Hanover, n speeches before the caucus. Western republicans say that rather than see Butler's faction have control of the state institutions they will leave them in democratic hands. They assert that Butler and his followers in the next elections will bitterly antagonize every republican who voted for Pritchard and against the governor's railway lease bill. It is their endeavor to build up a republican party by acting so as to attract sound money democrats and build up the minority populist bolting faction. All this news was given by cau-

HE BOLTS THE BOLTERS.

Senator Cannon Joins the Governor's Forces-The Grant Election Law Amendment Causes Another Split,

(Special to The Messenger.) Raleigh, N. C., March 2.-Senator Cannon created a first class sensation tonight. He bolted the bolters. He had before voted to recommit Grant's outrageous election law bill, to committee and met Senator McCaskey. The chairman of the bolting populists said to him: "You have got to decide whether you will go with us or the governor." Just as soon as the bolters' caucus met Cannon took the floor and told of this occurrence. He said: "I want this caucus to distinctly understand that I voted for Senator Pritchard at governor Russell's colicitation and I stand by Russell all the time and I bid you

Your correspondent interviewed Senator Cannon. The latter said: "I went at once to the governor's office. He endorses me. He says I did exactly right. I have left the bolters forever. They had not agreed in caucus to support Grant's election bill, but they all voted fot it tonight save myself. Governor Russell opposed Grant's bill. He says it is too radical a measure, too strong. Grant is fighting the governor. The bolters are fighting him; but the governor is in the saddle."

Among the senators who voted to rerefer Grant's bill were Maultsby, Sharp of Iredell, and Henderson. These have joined the governor's forces. The governor was at the capitol afted midnight tonight.

Short in His Accounts.

Salt Lake, Utah, March 2.-Richard H. Cabell. United States internal revenue collector, has been discovered from Harnett, affirmed; State vs. short in his accounts with the government to the extent of over \$10,000. He has been removed from office, and as soon as the exact amount of the defalcation is known, his bondsmen will be required to make it good. Cabell held arrival. He walked through the crowd the office for nearly four years, for two at the railroad station and, entering of which it is said he has been tampering with the government's money which from Wake, no error; In re Young, to the Ebbitt house, the hotel at which he lost speculating in mining stocks. he made his home in Washington while He came to Salt Lake from Virginia a member of congress. That was the and belongs to one of the oldest and



BOUND FOR CUBA.

The Laurada's Mysterious Disappearance, BA Filibustering Expidition Leaves Bar-

Baltimore, March 2.-The steamer Laurada may have started on another expedition to Cuba. She left here last Friday, ostensibly for Philadelphia. She passed Cape Henry Saturday afternoon and should have reached there Sunday, but her arrival there has not been reported by marine observers. Before leaving Baltimore the Laurada took aboard sufficient coal and stores to carry her across the Atlantic. It would not surprise Captain Hart's friends if his vessel had taken on a load of war munitions and should next be reported around the Cuban coast. New York, March 2.-A special from Barnegat, N. J., says a filibustering expedition bound for Cuba, supposed to be the much discussed one of Major Castroverdi, left ancrorage off here before daylight this morning.

AFFAIRS IN CRETE.

Two Thousand Moslems Massacred and Twelve Hundred Turkish Troops Capture ed by Christians-Greek Fleet Ordered From Cretan Waters-Reply of the Com mander-Riot of Turkish Troops,

Paris, March 2.-A dispatch from Canea to The Eclair says: It is reported here that 2,000 Moslems in the fortress at Selino have been massacred by the Christian insurgents. The Moslems here are furious over the news and threaten to attack the foreign consulates, to protect which an additional force of marines has been landed by the various warships.

Athens, March 2.-The government is informed that the garrison of the town of Kandamosek, island of Crete, which have been made prisoners by the insurgents, comprised 1,200 Turish soldiers. The govern has wired the Greek vice consul at Canea, instructing him to start at once for Selino and use his influence in behalf of the Moslems who have been made prisoners there.

Advices received here from Canea say that the foreign admirals demanded that the Greek warships leave Cretan waters within twenty-four hours. To this demand Commodore Reinick, commanding the Greek warship Hydra, replied that he would only obey the orders of his own government. If his ship were sunk, he declared, she would salute the foreign flags as she

At the conclusion of his speech in the chamber of deputies last evening. in which he denounced the bombardment of the Cretan Christians by the foreign warships, and the attitude of the powers in regard to Crete in general, the premier asked for a vote of confidence, which was carried-125 to 2.

Forty members abstained from voting. London, March 2.-A riot occurred at Canea, Crete, today in which Suleiman Bey, colonel of the Mussulman gendarmes, was badly wounded by his own men. Several other Turkish officers were wounded. The outbreak was caused by the gendarmes not receiving their pay. Notice of the revolt was sent to the various consulates and the foreign marines were dispatched to the scene. Several volleys were fired under the windows of the barracks where the gendarmes were quartered. This not having the desired result, the marines fired upon the gendarmes, wounding several of them. The rioters then began to yield. The disturbance caused a panic in Canea.

Canea, March 2.-A complete rupture between the Beys and Mussulmans, inhabitants here, has been caused by the fail of Kandamo, and the latter have applied to the Greek vice consul here to save their compatriots from massacre. The consul has promised to do this provided the foreign minister will supply the transportation necessary to get the Moslems to Selino and that Ismail Pasha, the civil governor will give a written order to the Turks to leave Kandamo under the guarantee of safety, given by the Greeks.

It is reported by the governor of Selino that a massacre at Kandamo is imminent. The place is within two hours travel from the sea and difficult of access, owing to the mountainous country. A conference between the consuls and the admirals was held today, at which the decision was reache ed to send officers to Selino and Hilapetra, to rescue the beleagured Mos-

CASTORIA CASTORIA The fat-Supreme Court Decisions.

(Special to The Messenger.)

Raleigh, N. C., March 2.-The supreme court this evening filed the following opinions: Beach vs. Wilmington and Weldon Railroad, from Pitt, affirmed; Sherrod vs. Dixon, from Edgecombe, error; McKay vs. Chapin, Moore, from Franklin, affirmed; State vs. Journegan, from Franklin, affirmed; Warren vs. Boyd, from Edgecombe, error; Pipkin vs. Pipkin, from Harnett, error; Cutchin vs. Johnson, from Edgecombe, affirmed; State vs. Holmes, from Wilson, error; Jeffries vs. Aaron, from Wayne, error; McGowan vs. Harris, from Pitt, new trial; Barrett vs. Barrett, from Pitt, error; Spiven vs. Rose, from Johnson, new trial.